

# CHAMBER DAYS

Aug 12-15, 2026



## Wabash County Chamber of Commerce Street Carnival AUGUST 12-15, 2026 Booth Application

Chamber Members getting more than 1 spot can apply for a discount. Call Lesley at (618) 262-5116.

*The Chamber is the ONLY booth that can have any flavor Shake-Up (includes any lemon, sugar water drinks)*

Please circle the one that applies: **Non-Profit** **For-Profit**

Fee for a for-profit organization is \$300.00 a spot - cash payable to Wabash Co. Chamber  
Fee for a non-profit organization is \$150.00 a spot - checks should be made payable to the Wabash Co. Chamber

Name of organization: \_\_\_\_\_

Name of person responsible: \_\_\_\_\_

Address of person responsible: \_\_\_\_\_

\_\_\_\_\_ City State Zip

E-mail address: \_\_\_\_\_

Cell: ( ) \_\_\_\_\_ Business telephone: ( ) \_\_\_\_\_

Type of stand: FOOD \_\_\_ MERCHANDISE \_\_\_ GAME \_\_\_ DISPLAY \_\_\_ OTHER: \_\_\_\_\_

List of EVERY food/drink items: \_\_\_\_\_ \*All items must be approved by the Planning Committee

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS IS IMPORTANT INFORMATION** \*\*Trailer length \_\_\_\_\_ Tent dimensions \_\_\_\_\_

**Each spot is 10' deep x 10' curb length.**

**If additional space is required, you will need to purchase an additional space.**

Please check all times you WILL be at your booth:

	Morning 8-11am	Midday 11am-2pm	Afternoon 2-5pm	Evening 5-10pm
WEDS	_____	_____	_____	_____
THURS	_____	_____	_____	_____
FRI	_____	_____	_____	_____
SAT	_____	_____	_____	_____

**PAYMENT AND INSURANCE CERTIFICATE REQUIRED ON FILE AT THE CHAMBER OF COMMERCE OFFICE BEFORE SET-UP WILL BE ALLOWED ON TUESDAY NIGHT.**

**- No Soliciting Stands & No Glass Bottles Will Be Allowed -**

Please return this form to:  
Wabash County Chamber of Commerce  
601 N. Market  
Mt. Carmel, IL 62863  
Phone: 618-262-5116  
Ldhipsher@wabashcountycommerce.com

I HAVE READ AND AGREE TO THE ATTACHED  
RULES FOR CHAMBER DAYS 2026

\_\_\_\_\_  
SIGNATURE

**Deadline for application: AUGUST 5<sup>th</sup>, 2026**



***The Chamber is the ONLY booth that can have any flavor Shake-Up.  
This included any lemon, sugar, and water drink.***

**No one is allowed to begin set up until AUGUST 11<sup>th</sup>, 2026!**

**The carnival rides must be allowed to set up the rides prior to any booth set up.**

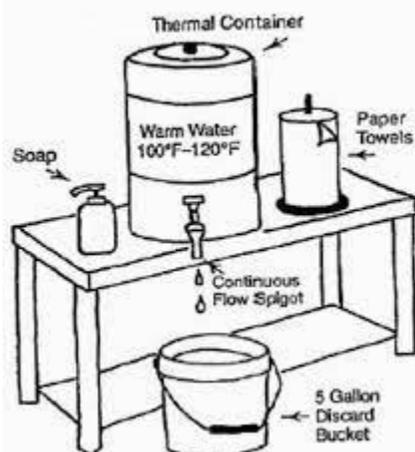
**This includes driving onto Market to unload onto the sidewalks.**

1. All booths MUST BE WIRED ACCORDING to the 1971 National Electric Wiring Code. This comes under the National Fire Protection Act.
2. All trailers MUST be grounded with a ground rod or wiring and trailer MUST be bonded back to the electrical circuit of the trailer. **NO ONE will be allowed in the electrical boxes except our electricians.**  
ANY VIOLATION WILL MEAN AN AUTOMATIC DISCONNECT!  
**\*\*Some booths may require a 50' or 100' extension to reach some electrical supply.**
3. All L.P. gas tanks MUST BE WIRED TO STATIONARY OBJECTS. No more than two tanks may be clustered together. Duct tape works well.
4. All L.P. tanks MUST HAVE A 100% excess flow check valve unless they are in a saddle on a trailer.
5. **All booths MUST give the Chamber a copy of their insurance certificate along with their application. DO NOT SETUP UNTIL THIS IS SUBMITTED.**
6. Please find enclosed an application to be filled out concerning the type of food(s), game(s), or display(s) which you plan to have. All foods and/or games will be included in advertising.  
DUE TO LIMITED ELECTRICAL SOURCES, GAS COOKING IS ENCOURAGED!
7. All booths:
  - \* Should limit current draw to a maximum of 10 amps.
  - \* Each group is responsible for their own stand and equipment.
  - \* The fee for a **non-profit** club/organization is **\$150.00** per 10' x 10' spot.  
Checks should be made payable to the Wabash Co. Chamber, **this fee is non-refundable.**
  - \* Person responsible for booth is also responsible for meeting guidelines set by Wabash Co. Health Department. For questions call (618) 263-3873.
  - \* Should be free standing.

8. Some items are exclusive items. Your menu must be approved by the Chamber Days Committee prior to August 5<sup>th</sup>, 2026. *The Chamber is the ONLY booth that can have any flavor Shake-Up. NO EXCEPTIONS*
9. The **commercial/for-profit** booths **MUST** apply to the Chamber Office (601 N Market Street Mt. Carmel, IL 62863). The fee for a **for-profit** is **\$300.00** per 10' x 10' spot.  
**Cash or money order ONLY.**
10. Market Street will be blocked off at 6:00 p.m. on Monday evening to begin rides set up. Do not enter until clearance has been given by the Chamber.
11. ABSOLUTELY NO PARKING IN THE FIRE LANES ALONG THE SOUTH SIDE OF 4TH STREET, ON EITHER SIDE OF MARKET STREET! Mt. Carmel Police Department and Mt. Carmel Fire Department will strictly enforce this policy.
12. No unauthorized golf carts or 4-wheel vehicles will be allowed on Market Street.
13. **All booth trash must be taken with you or put in the 4th Street Parking lot dumpster. TOTERS ALONG THE STREET ARE FOR PUBLIC USE ONLY.**  
**All cooking oil must be removed from the street in proper containers, and you are responsible for the disposal of oil. DO NOT DUMP OIL IN THE STREETS**
14. **Set-up time** are not negotiable. Placement is not decided until all rides and big games are set. If you have a request, please submit it in writing on your application.
16. **Tear-down for booths on Saturday evening will not begin prior to 11 p.m.**
17. ABSOLUTELY **NO** VEHICLES ON MIDWAY UNTIL lights are turned off in the ticket booth. Law enforcement officials will be enforcing this ruling.
18. No stand will be allowed to set up without the application fee paid and certificate of insurance on file at the Chamber Office.
19. **Deadline for applications to be returned to Chamber is AUG 5<sup>th</sup>, 2026.**

**Payment and insurance certificate must be attached.**

20. There is a \$25 food service inspection fee that must be paid to the Wabash County Health Department at 130 W 7<sup>th</sup> St, Mt Carmel, IL 62863 (618) 263 3873 Ext 233 for ALL food booths or mobile units serving food to the public. The WCHD requires every booth serving food to have a Proper Hand Washing Station. Please see the diagram for details.



***Thank you for your cooperation in making Chamber Days a safe celebration for everyone!!!***

Applications should be submitted to:  
**Wabash County Chamber of Commerce**  
 601 N. Market Street  
 Mt. Carmel, IL 62863  
 618-262-5116

**Ldhipsher@wabashcountychamber.com**



**FOOD TRAILERS: BE PREPARED TO HAVE AN ADAPTOR FOR THIS PLUG**